



General Assembly

Amendment

February Session, 2018

LCO No. 5478



Offered by:
SEN. KENNEDY, 12th Dist.

To: Subst. House Bill No. **5171**

File No. 680

Cal. No. 496

***"AN ACT PROHIBITING THE EXECUTIVE BRANCH FROM
MAKING RESCISSIONS OR OTHER REDUCTIONS TO THE
EDUCATION COST SHARING GRANT DURING THE FISCAL
YEAR."***

1 In line 25, after "only" insert, "including, but not limited to, the
2 requirements of section 10-16b, as amended by this act,"

3 After the last section, add the following and renumber sections and
4 internal references accordingly:

5 "Sec. 501. Section 10-16b of the 2018 supplement to the general
6 statutes is repealed and the following is substituted in lieu thereof
7 (*Effective October 1, 2018*):

8 (a) In the public schools the program of instruction offered shall
9 include at least the following subject matter, as taught by legally
10 qualified teachers, the arts; career education; consumer education;
11 health and safety, including, but not limited to, human growth and
12 development, nutrition, first aid, including cardiopulmonary

13 resuscitation training in accordance with the provisions of section 10-
14 16qq, disease prevention and cancer awareness, including, but not
15 limited to, age and developmentally appropriate instruction in
16 performing self-examinations for the purposes of screening for breast
17 cancer and testicular cancer, community and consumer health,
18 physical, mental and emotional health, including youth suicide
19 prevention, substance abuse prevention, safety, which shall include the
20 safe use of social media, as defined in section 9-601, and may include
21 the dangers of gang membership, and accident prevention; language
22 arts, including reading, writing, grammar, speaking and spelling;
23 mathematics; physical education; science, which may include the
24 climate change curriculum described in subsection (d) of this section;
25 social studies, including, but not limited to, citizenship, economics,
26 geography, government and history; computer programming
27 instruction; and in addition, on at least the secondary level, one or
28 more world languages and vocational education. For purposes of this
29 subsection, world languages shall include American Sign Language,
30 provided such subject matter is taught by a qualified instructor under
31 the supervision of a teacher who holds a certificate issued by the State
32 Board of Education. For purposes of this subsection, the "arts" means
33 any form of visual or performing arts, which may include, but not be
34 limited to, dance, music, art and theatre.

35 (b) If a local or regional board of education requires its pupils to
36 take a course in a world language, the parent or guardian of a pupil
37 identified as deaf or hard of hearing may request in writing that such
38 pupil be exempted from such requirement and, if such a request is
39 made, such pupil shall be exempt from such requirement.

40 (c) Each local and regional board of education shall on September 1,
41 1982, and annually thereafter at such time and in such manner as the
42 Commissioner of Education shall request, attest to the State Board of
43 Education that such local or regional board of education offers at least
44 the program of instruction required pursuant to this section, and that
45 such program of instruction is planned, ongoing and systematic.

46 (d) The State Board of Education shall make available curriculum
47 materials and such other materials as may assist local and regional
48 boards of education in developing instructional programs pursuant to
49 this section. The State Board of Education, within available
50 appropriations and utilizing available resource materials, shall assist
51 and encourage local and regional boards of education to include: (1)
52 Holocaust and genocide education and awareness; (2) the historical
53 events surrounding the Great Famine in Ireland; (3) African-American
54 history; (4) Puerto Rican history; (5) Native American history; (6)
55 personal financial management, including, but not limited to, financial
56 literacy as developed in the plan provided under section 10-16pp; (7)
57 training in cardiopulmonary resuscitation and the use of automatic
58 external defibrillators; (8) labor history and law, including organized
59 labor, the collective bargaining process, existing legal protections in the
60 workplace, the history and economics of free market capitalism and
61 entrepreneurialism, and the role of labor and capitalism in the
62 development of the American and world economies; (9) climate
63 change consistent with the Next Generation Science Standards; and
64 [(9)] (10) topics approved by the state board upon the request of local
65 or regional boards of education as part of the program of instruction
66 offered pursuant to subsection (a) of this section. The Department of
67 Energy and Environmental Protection shall be available to each local
68 and regional board of education for the development of curriculum on
69 climate change as described in this subsection.

70 Sec. 502. Section 22a-610 of the general statutes is repealed and the
71 following is substituted in lieu thereof (*Effective October 1, 2018*):

72 (a) As used in this section:

73 (1) "Tier I information" means information in aggregate terms for
74 hazardous chemicals in categories of health and physical hazards as set
75 forth under the Occupational Safety and Health Act of 1970 and
76 regulations promulgated thereunder, including (A) an estimate, in
77 ranges, of the maximum amount of hazardous chemicals in each
78 category present at the facility at any time during the preceding

79 calendar year, (B) an estimate, in ranges, of the average daily amount
80 of hazardous chemicals in each category present at the facility during
81 the preceding calendar year and (C) the general location of hazardous
82 chemicals in each category.

83 (2) "Tier II information" means information requested in accordance
84 with subsection (c) for hazardous chemicals including, but not limited
85 to, (A) the chemical name or common name of the chemical as
86 provided on the material safety data sheet, (B) an estimate, in ranges,
87 of the maximum amount of the hazardous chemicals present at the
88 facility at any time during the preceding calendar year, (C) an estimate,
89 in ranges, of the average daily amount of the hazardous chemicals
90 present at the facility during the preceding calendar year, (D) a brief
91 description of the manner of storage of the hazardous chemicals, (E)
92 the location at the facility of the hazardous chemicals and (F) an
93 indication of whether the owner elects to withhold location
94 information of a specific chemical from disclosure to the public under
95 Section 324 of the Emergency Planning and Community Right-to-
96 Know Act of 1986.

97 (3) "Hazardous chemical" means a chemical for which a material
98 safety data sheet is required under the Occupational Safety and Health
99 Act of 1970 (15 USC 651 et seq.) or a chemical on a list required to be
100 filed under section 22a-609.

101 (b) On or before March 1, 1990, and annually thereafter, the owner
102 or operator of any facility required to prepare or have available a
103 material safety data sheet for a hazardous chemical under the
104 Occupational Safety and Health Act of 1970 and regulations
105 promulgated thereunder shall, for any such hazardous chemical
106 present at the facility in an amount equal to or in excess of the
107 minimum threshold level specified in Part 370 of Title 40 of the Code
108 of Federal Regulations, as amended from time to time, prepare and
109 submit an emergency and hazardous chemical inventory form
110 containing tier I or tier II information to the appropriate local
111 emergency planning committee, the commission and the fire

112 department with jurisdiction over the facility. The owner or operator
113 may comply with this section by (1) providing information on the
114 inventory form on each element or compound in the mixture which is
115 a hazardous chemical or (2) providing information on the inventory
116 form on the mixture itself.

117 (c) (1) The owner or operator of a facility submitting an emergency
118 and hazardous chemical inventory form in accordance with subsection
119 (b) of this section shall provide tier II information for a facility to the
120 commission, a local emergency planning committee or a fire
121 department with jurisdiction over the facility upon request of such
122 commission, committee or department.

123 (2) Any state or municipal official may have access to tier II
124 information submitted in accordance with subsection (b) of this section
125 upon submitting a request to the commission or the local emergency
126 planning committee. Upon request for such information, the
127 commission or local committee shall request the owner or operator of
128 the facility for the tier II information and make available such
129 information to the official.

130 (d) The owner or operator of a facility which files an inventory form
131 under this section shall, upon request of the fire department with
132 jurisdiction over the facility, allow such fire department to conduct an
133 on-site inspection of the facility and provide to the fire department
134 specific location information on hazardous chemicals at the facility.

135 (e) For any such facility that the Department of Energy and
136 Environmental Protection identifies as being located in an area at high
137 risk of: (1) Flooding, (2) a severe weather event, or (3) a rise in sea
138 level, as identified in sea level change scenarios published by the
139 National Oceanic and Atmospheric Administration in Technical
140 Report OAR CPO-1 and updated pursuant to subsection (b) of section
141 25-68o, not later than January 1, 2019, the owner or operator of such
142 facility shall update the hazard mitigation plan and any applicable
143 evacuation plan for such facility to address such risk. Any such

144 updated hazard mitigation plan and evacuation plan shall be
145 submitted to the applicable local emergency planning committee not
146 later than sixty days after it is updated pursuant to this subsection.
147 Each such local emergency planning committee shall review such
148 submissions and determine any necessary changes to the applicable
149 community plans for chemical emergencies, including, but not limited
150 to, any enhanced community notification and emergency evacuation
151 procedures.

152 Sec. 503. (NEW) (*Effective from passage*) Not later than July 1, 2018,
153 the Commissioner of Energy and Environmental Protection, in
154 consultation with the Commissioner of Consumer Protection, shall
155 convene a working group of representatives of the apparel industry
156 and the environmental community for the purpose of developing a
157 consumer awareness and education program concerning the presence
158 of synthetic microfibers in clothing. Such program shall include, but
159 not be limited to, consumer oriented information that explains the
160 process by which such microfibers are shed from clothing and are
161 dispersed in the state's waterways, best practices for consumers to
162 eliminate and reduce the disbursement of microfibers from clothing
163 into the waterways of the state and information on efforts that
164 members of the apparel industry, including, but not limited to, brand
165 labels, are undertaking to reduce or eliminate microfibers in clothing.
166 The working group shall include, but not be limited to, a
167 representative of each of the following organizations: (1) The
168 Sustainable Apparel Coalition, (2) the American Apparel and Footwear
169 Association, (3) the American Apparel and Producer's Network, (4)
170 Fashion Group International, (5) the National Retail Federation, (6) the
171 Council of Fashion Designers of America, (7) Fashion Business, Inc.,
172 and (8) the Outdoor Industry Association. Not later than January 1,
173 2019, the Commissioner of Energy and Environmental Protection shall,
174 in accordance with section 11-4a of the general statutes, submit a
175 report to the joint standing committee of the General Assembly having
176 cognizance of matters relating to the environment on the efforts of
177 such working group and any related recommendations for legislation

- 178 concerning such consumer awareness and education program and the
179 reduction of microfibers in our state's waterways."

This act shall take effect as follows and shall amend the following sections:		
Sec. 501	<i>October 1, 2018</i>	10-16b
Sec. 502	<i>October 1, 2018</i>	22a-610
Sec. 503	<i>from passage</i>	New section